

## **ALDBROUGH PARISH COUNCIL**

**Minutes of the meeting held on Monday 7<sup>th</sup> November 2010 at 7.30 p.m. in the Aldbrough Primary School**

**Members present Councillors T. Handley (Chairman), T. Floater, J. Fox, G.North, M. Robinson, D. Smith, S. Turner. Ward Councillor M. Grove and 6 members of the public.**

**Apologies received from Councillor M. Teale**

**Public Forum - no comments made**

**The Minutes of the previous meeting held on the 11<sup>th</sup> October 2010 were approved and signed.**

**Matters arising -**

**Cenotaph - The inscription had been completed by the monumental masons. Councillors were reminded the Remembrance Sunday to be held on Sunday 14<sup>th</sup> November 2010 10.30 a.m. at St Bartholomews Church.**

**School barrier - Councillor J. Fox reported that the ownership of the barrier had now been established and the repair would be carried out in the very near future.**

**Biomass Plant visit - Councillor T. Floater reported on his visit to the Brandesburton plant and a lengthy discussion took place.**

**Fences/hedges Council property - Ward Councillor M. Grove/Clerk gave advice - noted.**

**Emergency Plan - Councillor D. Smith presented the proposed Emergency Parish Plan to Council for acceptance. Copies to be forwarded to Alan Bravey, Principal Emergency Planning Officer, ERYC and Humber Planning Service for their attention. A letter of thanks to be sent to Cheryl Jackman in appreciation of her contribution to the Emergency Parish Plan.**

**Allotment Agreement - Councillor K. Blackwell had prepared the revised Allotment Agreement which was approved by members with the exception of wording 5(f) to be altered to read - Any dog brought into the Allotment Garden by the Tenant, or by anyone acting with his authority or approval, should be kept on the Tenant's own allotment on a lead and under control at all times.**

**248 Seaside Road - no planning application received to date.**

**Consultation Documents - Application by GB Bio Ltd for a part B Environmental Permit to operate an installation at Tansterne Straw Burning Power Station - No further comments to make at this time.**

**Correspondence -**

**ERNLLCA**

**James E. Gilroy**

**PC Stephenson**

**Forewind**

**Parish Polls - noted and filed**

**Speed Limits - copy to Mr P.Mackey ERYC for attention**

**October Report - noted and filed**

**Tranche A & Dogger Bank Project One - no comments**

**E-on**

**Statement - noted and filed**

**Parish Council Accounts -**

**Community Account 40100080 - £506.63. Business Money Manager 11081640 - £10,720.97. Poor fields - Treasurer Account £491.64. Business Money Manager £6,549.93.**

**Any other business -**

**Councillor M. Robinson reported the green box near the village hall was still upturned. The Clerk to report to the Street Lighting Department. He also mentioned that he was meeting a representative from BCTV regarding replacing trees at the Recreation Ground. He suggested that the missing part of the hedge at the allotments would be replaced.**

**Councillor T. Floater mentioned that some of the trees down Headlands Drive had been removed.**

**Councillor J. Fox reported the top off the water hydrant Headlands Drive, Councillor M. Robinson reported no top on a water main in the middle of the pavement Elm Grove, Councillor T. Handley water hydrants knocked over and nameplates non-existent Seaside Road. The Clerk to report to Yorkshire Water.**

**Christmas Tree in the churchyard was discussed - Councillor S. Turner volunteered to hopefully source a tree for this year.**

**Ward Councillor M. Grove spoke on the proposed affordable housing but no planning application had been received by the Parish Council to date.**

**A press release from the ERYC was handed out to the Councillors regarding the road closure Seaside Road.**

**Councillor T. Handley asked on behalf of a resident if two disabled parking spaces could be made on account of the road closure Seaside Road - no action to be taken.**

**There being no further business, the Chairman closed the meeting, the next one to be held on Monday 13<sup>th</sup> December 2010.**

**Signed to be true record.....**

**(Chairman) 13/12/10**